# OFFICE OF THE ELECTION COMMITTEE FOR ELECTION OF OFFICE BEARERS AND EXECUTIVE COMMITTEE MEMBERS OF THE NETBALL FEDERATION OF INDIA, 2023-26 

Address : 112-D, Ekta Enclave, Peeragarhi, New Delhi-110087
Email : nfielection2023@gmail.com
1.
[Ishwar Chand Goel]
Assistant Returning Officer Phone No. 9810743175
[Dr. Justice Satish Chandra (Retd)]
Returning Officer Phone No. 9452332992
[Ujjwal Kr. Goswami] Assistant Returning Officer Phone No. 9873658846

The President/Secretary of all affiliated State Associations/Units, Netball Federation of India.

## Notice for election of office bearers and members of Executive Committee, 2023-26

Notice is hereby given to all affiliated State Associations/Units, of Netball Federation of India for conducting the election of the Office Bearers and Executive Committee members of the Netball Federation of India, as per the following schedule and in accordance with the Constitution of the Netball Federation of India (copy of the said Constitution may be seen from the website of the NFI (www.netballindia.in), Haryana Registration and Regulations of Societies Act 2012 (copies of the Haryana Act 2012 may be seen from the website (haryanaindustries.gov.in) and National Sports Development Code and rules, regulations and model election guidelines evolved by the Ministry of Youth Affairs and Sports, Government of India (copy of the said guidelines may be seen from the website of the Ministry of Youth Affairs and Sports, Government of India
http://yas.nic.in/sports/national-sports-development-code-india2011 ).
2. (a) As per Articles 4(d), (g), (h) \& (i) of the Constitution of the Netball Federation of India (hereinafter referred to as 'NFI'), the Executive Committee of NFI, shall consist of 17 (seventeen) Office Bearers and 10 (ten) Executive Members elected by the General Council of NFI.
(b) The Executive Committee of NFI, shall consist of 17 (seventeen) Office Bearers and 10 (ten) Executive Members, elected by the General Council of NFI, as follows:-
i. President 1 (one)
ii. Vice-Presidents 7 (seven)
iii. Hong. Secretary General
iv. Hong. Treasurer
v. Joint Secretaries
vi. Executive Members

1 (one)
1 (one)
7 (seven)
10 (Ten)
3. Election shall be held at the Annual General Meeting (AGM) on 20.08.2023 strictly in accordance with the Constitution of the Netball Federation of India, Haryana Registration and Regulations of Societies Act 2012 and National Sports Development Code and rules, regulations and model election guidelines issued by the Ministry of Youth Affairs and Sports, Government of India
4. Office Bearers and members of Executive Committee of NFI shall be elected by secret ballot.
5. Each Affiliated Association, as per Article 5(4) of the Constitution, shall have two votes at the election of the office bearers and Executive Committee Members. For the purposes above, each affiliated Association shall be represented by two representatives duly authorized jointly by the President and Secretary 1.C.Gog 2


General/General Secretary/Secretary of the affiliated Association.
Incase, President/Secretary General/General Secretary/Secretary nominates different person(s), the person(s) authorized by the President shall be deemed to be the duly authorized person(s), irrespective of date. He must be a member of the Association which he seeks to represent.
6. The SCHEDULE of the election to the Office Bearers and Members of the Executive Committee of the Netball Federation of India is as follows:-

## SCHEDULE

| 1. | As per list submitted to Committee by NFI on 04.07.2023, the last date of submission of claims and objections, if any, on the list of Electoral College - Form No. 1 . | $\begin{aligned} & 21^{\text {st }} \text { July, } 2023 \\ & \text { (Friday) } 11.00 \text { AM. } \end{aligned}$ |
| :---: | :---: | :---: |
| 2. | Publication of the list of Members of Electoral College by the Returning Officer in Form-1 | 2 1st $^{\text {st }} \quad$ July 2023 (Friday) <br> evening 06.00 PM   |
| 3. | Period for filing nominations before the Returning Officer in Form-2 | $26^{\text {th }}$ July 2023 (Wednesday) to $27^{\text {th }}$ July, 2023 (Thursday) between 2.30 pm to 5.00 pm |
| 4. | Publication of list of nominated candidates by the Returning Officer in Form-3 | $27^{\text {th }}$ July, 2023 (Thursday) <br> Evening 06.00 PM . |
| 5. | Scrutiny of nominations by the Returning Officer | $28^{\text {th }} \text { July } 2023 \text { (Friday) at }$ $03.00 \text { PM. }$ |
| 6. | Publication of list of validly nominated candidates by the Returning Officer in Form-4 | $28^{\text {th }}$ July 2023 (Friday) after completion of scrutiny process |
| 7. | Period for withdrawal of candidatures in Form-5 | 29 ${ }^{\text {th }}$ July 2023 (Saturday) and $31^{\text {st }}$ July 2023 (Monday) between 2.30 pm and 5.00 pm |
|  | 1.C.Goof $3$ | ynd |


| 8. | Publication of the final list of contesting <br> candidates in Form-6 | $31^{\text {st }}$ Monday 2023 (Monday) <br> evening 06.00 PM. |
| :--- | :--- | :--- |
| 9. | Date of poll, if necessary | $20^{\text {th }}$ August 2023 (Sunday) <br> between 12.00 pm and 02.00 <br> pm |
| 10. | Counting of votes | $20^{\text {th }}$ August 2023 (Sunday) <br> after completion of polling. |
| 11. | Declaration of results | $20^{\text {th }}$ August 2023 (Sunday) <br> after completion of counting. |

7. The nomination of a candidate for election as office bearers or a member of executive committee shall be proposed by one of the representatives of member states/Union Territories whose name is included in the Electoral College list in Form 1 and also subscribed by 1 (one) such representative as seconder.
8. Each candidate shall be entitled to be nominated by not more than 2 (two) nomination papers.
9. Each nomination paper shall be delivered personally to the Returning Officer/Assistant Returning Officers in person by the candidate himself/herself as per the scheduled mentioned above. Any nomination paper received later than 05.00 p.m., on the day fixed, shall be summarily rejected.
10. No person shall be eligible to nominate more than one candidate for the same post, either as proposer or seconder; and, if he so does, his/her signature on the nomination paper delivered second in point of time to the returning officer shall be deemed to be inoperative.
11. No person shall be permitted to withdraw his/her name as proposer/seconder, once the nomination paper subscribed by him/her has been delivered to returning officer.
12. At the scrutiny of nominations, each candidate or one of his/her authorized representative shall have the right to be present and raise 1.C.Coof

any objection in relation to nominations of the candidate for the post for which he/she has filed his/her nomination.
13. On the day of scrutiny, the Returning Officer in his Office shall scrutinize each nomination paper, one by one, received by him, and determine its validity or otherwise.
14. At the scrutiny of nominations, each candidate or one of his/her authorized representative shall have the right to be present and raise any objection in relation to nomination of a candidate for the post for which he/she has filed his/her nomination. As soon as may be after the scrutiny of all nomination papers has been completed by him, the Returning Officer shall prepare a list of validly nominated candidates in Form 4. and post it on the website of NFI; Contesting Candidates can take a copy from the Returning Officer.
15. Each candidate whose nomination has been found valid on scrutiny, shall be entitled to withdraw his/her candidature, from 29 ${ }^{\text {th }}$ July 2023 (Saturday) to $31^{\text {st }}$ July 2023 (Monday) between 2.30 pm and 5.00 pm .
16. Notice of withdrawal of candidature shall be submitted in Form 5, either by the candidate himself/herself or by a person duly authorized by him/her in writing.
17. Notice of withdrawal of candidature shall be final and shall not be allowed to be cancelled.
18. The Returning Officer shall accept the notice of withdrawal if he is satisfied as to the genuineness of the notice.
19. As soon as may be after the scrutiny of nominations, the Returning Officer shall prepare the final list of contesting candidates in Form-6, display a copy of the said list in conspicuous place in his office and

websites of NFI. And also furnish a copy of the same to each of the candidates/their authorized representatives, if they so demand.
20. The names of the contesting candidates in Form 6 shall be arranged, for each post, in alphabetical order according to English alphabets.

21 Where the number of contesting candidates for any post, in Form 6 is equal to the number of posts to be filled, all such contesting candidates shall be deemed to be duly elected unopposed to those posts, and it shall not be necessary to take a poll for election to such post.
22. Where the number of contesting candidates for any post, in Form $\mathbf{6}$ is more than the number of posts to be filled, a poll shall be taken by secret ballot for those posts remaining unfilled.
23. The ballot papers for these posts remaining unfilled shall be in Form 7 to Form 13 to be made individually for each post.
24. The names of contesting candidates on the ballot papers shall appear in the same order as in Form 6.
25. Each contesting candidate can nominate one person, (If he/ she so desires), only from amongst the list of Authorised Representatives (Form 1), to be present at the Poll (Polling station).
26. At the poll, each authorized representative of Affiliated Association whose name is included in the Electoral College list in Form 1, shall be entitled to -
i. cast one vote for each of the posts remaining unfilled, where only one such seat is to be filled;
ii. cast as many votes as are the no. of seats to be filled for any post, where more than one seat is to be filled.


Explanation: It is hereby clarified that for the purpose of filling 7 (seven) seats of Vice-Presidents, each voter can cast upto 7 (seven) votes, and, like-wise, for 7 (seven) seats of Joint Secretaries, and 10 (ten) seats of Members of Executive Committee, he/she can cast 7 (seven) and 10 (ten) votes respectively for the above mentioned 7 (seven) seats of Joint Secretaries and 10 (ten) seats of Members of Executive Committee.
27. In case any voter casts his/her vote for more than the candidate, or candidates to be elected from any post, his/her vote for that post shall be invalid.
28. Each voter shall be required, before he is supplied with a Ballot paper, to give his/her signature on the authenticated copy of the Electoral College list in Form 1 used by the Returning Officer for taking the poll.
29. The voter shall record his/her vote on the ballot paper in secrecy in a voting compartment specially provided for the purpose at the polling station.
30. The voter shall record his/her vote on the ballot paper by placing a tick mark $(\sqrt{ })$ against the name of the candidate of his/her choice, and any other mark, like (x) etc. or word, placed on the ballot paper by him/her shall render the ballot paper liable to rejection.
31. The tick mark $(\sqrt{ })$ to indicate the vote shall be placed by the voter only by means of article specifically provided for the purpose by the Returning Officer, and a ballot paper marked otherwise by means of any pen, ball point pen, etc. by the voter shall render the ballot paper liable to rejection.
32. The ballot paper marked by a voter shall be deposited by him/her in a ballot box specially prepared and sealed by the Returning Officer and

placed at such a conspicuous place in the polling station that it shall be constantly visible to all present in the polling station.
33. The Returning Officer shall close the poll at the appointed hour; however, all those voters who are present at the polling station at the appointed closing hour shall be entitled to vote even if the poll proceedings have to be continued for some more time.
34. After all the voters, referred to above, have voted, the Returning Officer shall close the ballot box and shall not permit thereafter any person to vote.
35. The Returning Officer shall take up the counting of votes as soon as may be after the polling is closed.
36. Each contesting candidate can nominate one authorized representative and he/she shall be entitled to be present at the place of counting of votes.
37. The Returning Officer shall take up the counting of votes, post-wise.
38. Each ballot paper on which a vote has been recorded, as mentioned above, shall be treated as one vote for the candidate for whom it has been validly marked; and if any ballot paper has been marked in violation of any of the aforesaid provisions shall be rejected by the Returning Officer.
39. The votes validly cast for each of the contesting candidates shall be counted post-wise, and recorded in the descending order of the votes so cast for each candidate in Form 14.
40. The Returning Officer shall thereafter ascertain the result of counting and the candidates who have secured the maximum no. of votes in the said descending order, post-wise, equal to the no. of seats to be filled for each post, shall be deemed to have been duly elected to those posts.

41. The names of contesting candidates who shall be deemed to have been elected at the election, as per mentioned above, shall be declared as having been duly elected to their respective posts, by the Returning Officer at the General Meeting (GM) in the Form 15.
42. If any person/affiliated association have any complaint, regarding this election, may contact to any of the member of the Election Committee or can give in writing in the name of Returning Officer or Assistant Returning Officers or can send it through email of the Election Committee (nfielection2023@gmail.com).
43. The venue for all activities mentioned in Item Nos. 1 to 8 in the Schedule above, shall be the Office of the Election Committee, situated at 112-D, Ekta Enclave, Peeragarhi, New Delhi-110087.
44. This may kindly be noted that all disputes are subject to the jurisdiction of the courts of Delhi only.
45. The venue for taking the poll, if any, counting of votes and declaration of results mentioned in Items No. 9 to 11 in the Schedule above, is as under:-
National Sports Club of India, Mathura Road, Pragati Maidan, Opposite Gate No. 3, New Delhi -110001

[Dr. Justice Satish Chandra (Retd)|
Returning Otticer Phone No. 9452332992


## NETBALL FEDERATION OF INDIA

Election of Office Bearers and Members of Executive Committee, 2023-26

## FORM 1

## LIST OF ELECTORAL COLLEGE

| S.No. | Name of the Affiliated <br> State/Union Territory <br> Association | Name of Authorized Representative |  |
| :--- | :--- | :--- | :--- |
|  |  | Name | Address |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |

[Ishwar Chand Goel] Assistant Returning Officer

Phone No. 9810743175
[Dr. Justice Satish Chandra (Retd)] Returning Officer Phone No. 9452332992
[Ujiwal Kr. Goswami] Assistant Returning Otficer Phone No. 9873658846

Place : New Delhi
Date:

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## NETBALL FEDERATION OF INDIA

Election of Office Bearers and Members of Executive Committee, 2023-26

## FORM 2

NOMINATION PAPER FOR
ELECTION AS $\qquad$ (NAME OF THE POST)

To
The Returning Officer for election to
Netball Federation of India,
112-D, Ekta Enclave, Peeragarhi,
New Delhi-110087

We $\qquad$ nominate

Shri/Smt./Ms. $\qquad$ ,
$\qquad$
\& address of candidate), whose name is entered at Sl . No. $\qquad$ in the Electoral
College list for the above mentioned post.

1. Our particulars are given below:-

|  | Name | Name of <br> Affiliated <br> Association | Cl. No. in the <br> electoral <br> College list | Signature |
| :--- | :--- | :--- | :--- | :--- |
| Proposer |  |  |  |  |
| Seconder |  |  |  |  |

I, the candidate above named, do hereby give my assent to my nomination for the above post.

| Name of the Candidate |  |
| ---: | ---: |
| Name of Affiliated State/Union Territory Association |  |
| SI. No. in the electoral College list |  |
| Signature |  |

## Place :

Date :


## NETBALL FEDERATION OF INDIA

Election of Office Bearers and Members of Executive Committee, 2023-26
FORM 3
LIST OF NOMINATED CANDIDATES

| Name of the <br> Post | Name, SI. No in <br> Electoral College bast <br> and address of <br> Candidate | Name \& SI. No. in <br> Electoral College list <br> of proposer | Name \& SI. No. in <br> Electoral College list <br> of Seconder |
| :--- | :--- | :--- | :--- |
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[Ishwar Chan Goes] Assistant Returning Officer Phone No. 9810743175
[Dr. Justice Satish Chandra (Retd)]
Returning Officer Phone No. 9452332992
[Ujjwal Kr. Goswami] Assistant Returning Officer Phone No. 9873658846

Place: New Delhi.
Date :


## NETBALL FEDERATION OF INDIA

Election of Office Bearers and Members of Executive Committee, 2023-26
FORM 4
LIST OF VALIDLY NOMINATED CANDIDATES

| Name of the Post | Name of Candidate | Name of Associated <br> State/Union Territory <br> Association | Cl. No in Electoral <br> College list |
| :--- | :--- | :--- | :--- |
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[Ishwar Chang Goel]
Assistant Returning Officer
Phone No. 9810743175
[Dr. Justice Satish Chandra (Retd)]
Returning Officer Phone No. 9452332992
[Uijwal Kr. Goswami] Assistant Returning Officer Phone No. 9873658846

Place : New Delhi.
Date :



## NETBALL FEDERATION OF INDIA

Election of Office Bearers and Members of Executive Committee, 2023-26
FORM 5
NOTICE OF WITHDRAWAL OF CANDIDATURE FOR ELECTION AS $\qquad$ (NAME OF THE POST)

The Returning Officer for election to
Netball Federation of India,
112-D, Ekta Enclave, Peeragarhi, New Delhi-110087

I, the validly nominated candidate, do hereby give my notice of withdrawal of candidature for the above post.

| Name of the Candidate |  |
| ---: | ---: |
| Name of authorized State/Union Association |  |
| Sl. No. in the electoral College list |  |
| Signature |  |

Place :
Date :


NETBALL FEDERATION OF INDIA
Election of Office Bearers and Members of Executive Committee, 2023-26
FORM 6
LIST OF CONTESTING CANDIDATES

| Name of the Post | Name of Candidate | Name of Associated <br> State/Union Territory <br> Association | Cl. No in Electoral <br> College list |
| :--- | :--- | :--- | :--- |
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[Ishwar Chand Goel]
Assistant Returning Officer
Phone No. 9810743175
[Dr. Justice Satish Chandra (Retd)]
Returning Officer Phone No. 9452332992
[Ujiwal Kr. Goswami] Assistant Returning Officer Phone No. 9873658846

Place: New Delhi.
Date :


## NETBALL FEDERATION OF INDIA

Election of Office Bearers and Members of Executive Committee, 2023-26
FORM 7
BALLOT PAPER

| Name of Post | Names of candidates |  | Mark vote here by <br> placing tick (V) mark. |
| :--- | :---: | :--- | :--- |
| President (1) | 1 |  |  |
|  | 2 |  |  |
|  | 3 |  |  |
|  | 4 |  |  |
|  | 5 |  |  |
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|  | 9 |  |  |
|  | 10 |  |  |

NeB.
(1) Place tick mark $(\sqrt{ })$ against the name of only One candidate for the post of President,
(2) DO NOT place any other mark like (x), or word, etc. against the name of any candidate as that shall render your ballot paper liable to rejection.
(3) Place tick mark ( $\sqrt{ }$ ) on the ballot paper only with the article specially provided for the purpose. Any ballot paper marked with any other pen, ball point pen, etc. shall render your ballot paper liable to rejection.
[Ishwar Chang Goel]
Assistant Returning Officer
Phone No. 9810743175
[Dr. Justice Satish Chandra (Retd)]
Returning Officer
Phone No. 9452332992
[Ujijwal Kr. Goswami] Assistant Returning Officer Phone No. 9873658846

## Place: New Delhi.

## Date:



## NETBALL FEDERATION OF INDIA

Election of Office Bearers and Members of Executive Committee, 2023-26
FORM 8
BALLOT PAPER

| Name of Post | Names of candidates |  | Mark vote here by <br> placing tick (V) mark. |
| :--- | :---: | :--- | :--- |
| Secretary General <br> /General Secretary (1) | 1 |  |  |
|  | 2 |  |  |
|  | 3 |  |  |
|  | 4 |  |  |
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|  | 6 |  |  |
|  | 7 |  |  |
|  | 8 |  |  |
|  | 9 |  |  |
|  | 10 |  |  |

NeB.
(1) Place tick mark ( $\sqrt{ }$ ) against the name of only One candidate for the post of Secretary General/General Secretary,
2. DO NOT place any other mark like (x), or word, etc. against the name of any candidate as that shall render your ballot paper liable to rejection.
3. Place tick mark $(\sqrt{ })$ on the ballot paper only with the article specially provided for the purpose. Any ballot paper marked with any other pen, ball point pen, etc. shall render your ballot paper liable to rejection.
[Ishwar Chand Goer]
Assistant Returning Officer
Phone No. 9810743175
[Dr. Justice Satish Chandra (Retd)] Returning Officer Phone No. 9452332992
[Ujjwal Kr. Goswami] Assistant Returning Officer Phone No. 9873658846

## Place : New Delhi.

Date :



Election of Office Bearers and Members of Executive Committee, 2023-26

## FORM 9 <br> BALLOT PAPER

| Name of Post | Names of candidates |  | Mark vote here by <br> placing tick ( $\downarrow$ ) mark. |
| :--- | :---: | :--- | :--- |
| Treasurer (1) | 1 |  |  |
|  | 2 |  |  |
|  | 3 |  |  |
|  | 4 |  |  |
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NeB.
(1)Place tick mark ( $\sqrt{ }$ ) against the name of only One candidate for the post of Treasurer,
2. DO NOT place any other mark like (x), or word, etc. against the name of any candidate as that shall render your ballot paper liable to rejection.
3. Place tick mark $(\sqrt{ })$ on the ballot paper only with the article specially provided for the purpose. Any ballot paper marked with any other pen, ball point pen, etc. shall render your ballot paper liable to rejection.
[Ishwar Chan Koel]
Assistant Returning Officer
Phone No. 9810743175
[Dr. Justice Satish Chandra (Retd)]
Returning Officer
Phone No. 9452332992
[Uijwal Kr. Goswami] Assistant Returning Officer Phone No. 9873658846

Place : New Delhi.

## Date :



## NETBALL FEDERATION OF INDIA

Election of Office Bearers and Members of Executive Committee, 2023-26
FORM 11
BALLOT PAPER

| Name of Post | Names of candidates |  | Mark vote here by <br> placing tick ( $\sqrt{ }$ ) mark. |
| :--- | :---: | :--- | :--- |
| Vice-Presidents (7) | 1 |  |  |
|  | 2 |  |  |
|  | 3 |  |  |
|  | 4 |  |  |
|  | 5 |  |  |
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|  | 12 |  |  |
|  | 13 |  |  |
|  | 14 |  |  |
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NeB.
(1) For the purpose of filling 7 (seven) seats of Vice-Presidents, each voter can cast upto 7 (seven) votes by placing tick mark $(\sqrt{ })$ for the above mentioned 7 (seven) seats of Vice President.
2. DO NOT place any other mark like (x), or word, etc. against the name of any candidate as that shall render your ballot paper liable to rejection.
3. Place tick mark $(\sqrt{ })$ on the ballot paper only with the article specially provided for the purpose. Any ballot paper marked with any other pen, ball point pen, etc. shall render your ballot paper liable to rejection.
[Ishwar Chang Goer]
Assistant Returning Officer
Phone No. 9810743175
|Dr. Justice Salish Chandra (Retd)|
Returning Officer
Phone No. 9452332992
[Ujjwal Kr. Goswami] Assistant Returning Officer Phone No. 9873658846

## Place : New Delhi.

## Date :



## NETBALL FEDERATION OF INDIA

Election of Office Bearers and Members of Executive Committee, 2023-26

## FORM 12 <br> BALLOT PAPER

| Name of Post | Names of candidates |  | Mark vote here by <br> placing tick ( $\sqrt{ }$ ) mark. |
| :--- | :---: | :--- | :--- |
| Joint Secretaries <br> (7) (seven) | 1 |  |  |
|  | 2 |  |  |
|  | 3 |  |  |
|  | 4 |  |  |
|  | 5 |  |  |
|  | 6 |  |  |
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|  | 9 |  |  |
|  | 10 |  |  |
|  | 11 |  |  |
|  | 12 |  |  |
|  | 13 |  |  |
|  | 14 |  |  |
|  |  |  |  |

NeB.
(i) For the purpose of filling 7 (seven) seats of Joint Secretaries, each voter can cast upto 7 (seven) votes by placing tick marks $(\sqrt{ })$ for the above mentioned 7 (seven) seats of Joint Secretaries.
(ii) DO NOT place any other mark like (x), or word, etc. against the name of any candidate as that shall render your ballot paper liable to rejection.
(iii) Place tick mark $(\sqrt{ })$ on the ballot paper only with the article specially provided for the purpose. Any ballot paper marked with any other pen, ball point pen, etc. shall render your ballot paper liable to rejection.
(iv) In case, votes are cast for more than 7 (seven) candidates, all votes shall be liable to rejection.
[Ishwar Chang Goer]
Assistant Returning Officer
Phone No. 9810743175
[Dr. Justice Salish Chandra (Retd)|
Returning Officer
Phone No. 9452332992
[U.jiwal Kr. Goswami] Assistant Returning Officer Phone No. 9873658846

## Place: New Delhi.

Date:


## NETBALL FEDERATION OF INDIA

Election of Office Bearers and Members of Executive Committee, 2023-26

## FORM 13 <br> BALLOT PAPER

| Name of Post | Names of candidates |  | Mark vote here by <br> placing tick ( $\sqrt{ }$ ) mark. |
| :---: | :---: | :--- | :--- |
| Executive <br> Committee Members (10) <br> (Ten) | 1 |  |  |
|  | 2 |  |  |
|  | 3 |  |  |
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|  | 14 |  |  |
|  | 15 |  |  |
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NeB.
i. For the purpose of filling 10 (ten) seats of Members of Executive Committee each voter can cast unto 10 (ten) votes by placing tick marks ( $\checkmark$ ) for the above mentioned 10 (ten) seats of Members of Executive Committee.
ii. DO NOT place any other mark like ( x ), or word, etc. against the name of any candidate as that shall render your ballot paper liable to rejection.
iii. Place tick mark $(V)$ on the ballot paper only with the article specially provided for the purpose. Any ballot paper marked with any other pen, ball point pen, etc. shall render your ballot paper liable to rejection.
iv. In case, votes are cast for more than 10 (ten) candidates, all votes shall be liable to rejection.
[Ishwar Chang Gel]
Assistant Returning ()fficer
Phone No. 9810743175
|Dr. Justice Salish Chandra (Retd)|
Returning Officer
Phone No. 9452332992
[Ujiwal Kr. Cisswami| Assistant Returning Otticer
Phone No. 9873058840

## Place: New Delhi.

## Date :

1.C.C. of


NETBALL FEDERATION OF INDIA
Election of Office Bearers and Members of Executive Committee, 2023-26
FORM 14
RESULT OF COUNTING OF VOTES

| Name of Post | Total <br> Polled Votes | Total Votes Rejected | Names of candidates |  | Valid Votes Polled |
| :---: | :---: | :---: | :---: | :---: | :---: |
| President (1) |  |  | 1 |  |  |
|  |  |  | 2 |  |  |
|  |  |  | 3 | Etc. |  |
|  |  |  |  | TOTAL |  |
| Vice-Presidents (7) |  |  |  |  |  |
|  |  |  | 1 |  |  |
|  |  |  | 2 |  |  |
|  |  |  | 3 | Etc. |  |
|  |  |  |  |  |  |
|  |  |  | 1 |  |  |
|  |  |  | 2 |  |  |
|  |  |  | 3 | Etc. |  |
|  |  |  |  | TOTAL |  |
|  |  |  |  |  |  |
| General Secretary ( 1) |  |  | 1 |  |  |
|  |  |  | 2 |  |  |
|  |  |  | 3 | Etc. |  |
|  |  |  |  | TOTAL |  |
| Joint Secretaries (7) |  |  |  |  |  |
|  |  |  | 1 |  |  |
|  |  |  | 2 |  |  |
|  |  |  | 3 | Etc. |  |
|  |  |  |  | TOTAL |  |
|  |  |  |  |  |  |
|  |  |  | 1 |  |  |
|  |  |  | 2 |  |  |
|  |  |  | 3 | Etc. |  |
|  |  |  |  | TOTAL |  |
| Treasurer (1) |  |  | 1 |  |  |
|  |  |  | 2 | Etc. |  |
|  |  |  |  | TOTAL |  |
| Executive Members (10) |  |  | 1 |  |  |
|  |  |  | 2 |  |  |
|  |  |  | 3 | Etc. |  |
|  |  |  |  | TOTAL |  |

[Ishwar Chand Goel]
Assistant Returning Officer
Phone No. 9810743175
Place : New Delhi.
Date :
GOI

[Dr. Justice Satish Chandra (Retd)] Returning Officer Phone No. 9452332992
[Ujjwal Kr. Goswami]
Assistant Returning Officer
Phone No. 9873658846


## NETBALL FEDERATION OF INDIA

Election of Office Bearers and Members of Executive Committee, 2023-26
FORM 15
DECLARATION OF RESULTS
I, the Returning Officer for the above elections, hereby declare, in accordance with the provisions of the Constitution of Netball Federation of India, the following candidates as duly elected to the post(s) mentioned against their names :-

| Name of Post | Name(s) of Elected candidate(s) |
| :--- | :--- |
|  |  |
| President (1) |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Vice-Presidents (7) |  |
|  |  |
|  |  |
|  |  |
|  |  |
| General Secretary (1) |  |
|  |  |
|  |  |
| Joint Secretaries (7) |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Treasurer (1) |  |
|  |  |
|  |  |
| Executive Members (10) |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Place : New Delhi.
Date :
[Ishwar Chand Goel] Assistant Returning Oflicer Phone No. 9810743175
|Dr. Justice Satish Chandra (Retd)| Returning Oflicer Phone No. 9452332992
[Ujiwal Kr. Goswami| Assistant Returning Otticer Phome No, 9873058840

GOI


10A Observer


